

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))				Docket No. MAN03	
In Re Application Of: Lewis Athanas					
Application No. 10/822,951	Filing Date April 13, 2004	Examiner TRADEMARK OFFICE	Customer No. 32047	Group Art Unit 2643	Confirmation No. 3597
Title: MECHANICAL-TO-ACOUSTICAL TRANSFORMER AND MULTI-MEDIA FLAT FILM SPEAKER					
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450					
37 CFR 1.97(b)					
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.					
37 CFR 1.97(c)					
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:					
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);					
OR					
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).					

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(d))

Docket No.
MAN03

In Re Application: **Lewis Athanas**

Application No. 10/822,951	Filing Date April 13, 2004	Examiner JOHN E. JACOB	Customer No. 32047	Group Art Unit 2643	Confirmation No. 3597
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Title: **MECHANICAL-TO-ACOUSTICAL TRANSFORMER AND MULTI-MEDIA FLAT FILM SPEAKER**

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

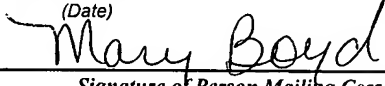
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-2121** as described below.
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Dated: **March 3, 2005**


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INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

MAR 07 2005

Docket Number (optional)

MAN03

Application No.

10/822,951

Applicants(s)

Lewis Athanas

Filing Date

April 13, 2004

Group Art Unit

2643

PATENT & TRADEMARK OFFICE

PATENT DOCUMENTS

*Examiner Initial	REF	DOCUMENT NUMBER	DATE	NAME	CLASS/SUBCLASS	FILING DATE IF APPROPRIATE
		6,522,760	02-18-2003	Azima, et al.	381/152	

FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS/SUBCLASS	TRANSLATION	
						YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include Copy of this form with next communication to applicant